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Personality Correlates of Vocational Maturity

Among Seminarians of the

Archdioceses of Capiz and Jaro

and the Diocese of Kalibo

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A Thesis

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Abstract

This study attempted to determine the personality correlates of vocational maturity among the college theology seminarians in the Archdioceses of Capiz Jaro and the Diocese of Kalibo. Specifically, the study answered: (1) what is the profile of the seminarians in terms of their personality and vocational maturity?, Is there a significant difference in the personality profile of seminarians from the four seminaries?, (3) there a significant difference in the personality profile and level of vocational maturity of the college seminarians?, (4) Is there significant intercorrelation among the seminarians' needs, values traits?, (5) Is there a significant relationship personality and vocational maturity seminarians?, (6) What are the personality variables predictive of vocational maturity? The study employed descriptive-correlational-comparative Subjects were 113 seminarians, 91 in college and 22 in the theology level. The Modified Activities Index (MAI), Modified General Goals of Life Inventory (MGGLI), Panukat ng Ugali at Pagkatao (PUP) and Vocational Maturity Form (VMRF) measured the seminarians' values, traits and vocational maturity respectively. F-test and t-test determined the difference personality and vocational maturity of the college theology seminarians. Multiple correlation was used find out the relationship between personality vocational maturity. To identify the predictor of vocational maturity, stepwise multiple analysis was used.

Results of the study were-no significant difference in the personality profile among seminarians; significant among the seminarians' personality difference vocational maturity; low, average and high correlations among the needs, values and traits; relationship between personality and vocational maturity "Not superstitious" (.241,p<.019)."Serving God" (.284,p<.006), "Pagkasigurista" (-.235,p<.021). Variables predictive of vocational maturity are "Not superstitious". "affiliation", "conjunctivity" (Needs), "self doing my duty", discipline", doing my duty", "survival", "self sacrifice", "promoting a deep and lasting pleasure", God" (Values) and "pagkasigurista", Jamin", "pagkamapagkumbaba" (Traits) for "serving "pagkamaramdamin",



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college. For the theology—"obedience", (Needs), "getting deep and lasting pleasure" (Values), and "pagkamapagbigay" (Traits). Conclusions were: seminarians' personality do not differ much from each other; theologians are more vocationally mature than the college; there are personality variables predictive of vocational maturity which vary according to level of formation.

The following were recommended: evaluate the effectiveness of the CASA Formation Program; include competent Guidance Counselors in the team of formators and develop programs on value formation and personality development for seminarians.



