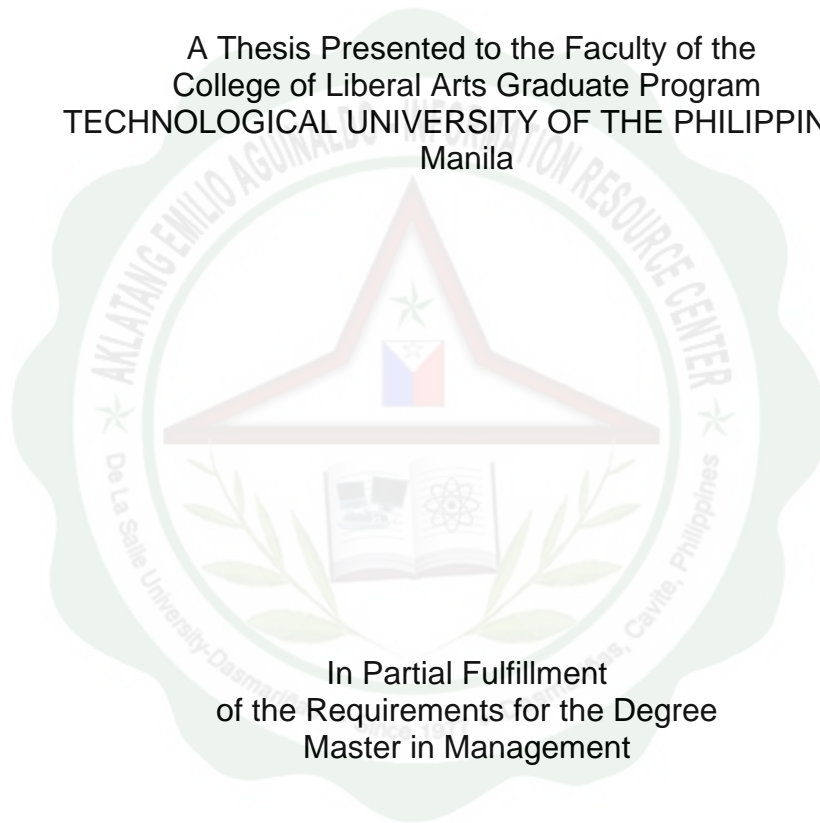


**PREDICTORS OF EFFECTIVE ADMINISTRATION OF PARISHES  
IN THE VICARIATE OF SAINT JOSEPH THE WORKER,  
DIOCESE OF IMUS, CAVITE**

A Thesis Presented to the Faculty of the  
College of Liberal Arts Graduate Program  
TECHNOLOGICAL UNIVERSITY OF THE PHILIPPINES  
Manila



In Partial Fulfillment  
of the Requirements for the Degree  
Master in Management

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02 September 2010

## **ABSTRACT**

The Diocese of Imus is composed of 48 parishes, 9 quasi parishes and 6 pastoral centers. It is divided into five districts with two vicariates per district. One of these vicariates is the Vicariate of Saint Joseph the Worker with five parishes, the parishes of Mabuting Pastol, Risen Christ, Holy Family, St. Joseph, and San Jose Manggagawa.

The program of the Diocese of Imus with regard to the assignment of priest is a rotation basis every six years. There are 108 clergies leaving and going from one parish to another. In this scheme, the parishes constantly meet an administrator with different characters, administrative skills and leadership styles. Managing a parish is like managing an organization that is composed of different people with different values. The difference is that the people rest more of their expectations to the priest particularly his character because they look at them holy as God. Likewise, the priest is expecting his parishioners to cooperate with him. In this sense where the problems arises when the expectations does not meet.

This study aimed to establish the predictors of effective parish administration in the Vicariate of Saint Joseph the Worker. How the parish status and the parishioners' condition affects the administration and leadership of the parish. To identify what are the preferences of the parishioners in the characteristics of an ideal parish priest based on his vocation, leadership styles and character traits.

The data gathered were statistically treated using relative frequency, simple average, and mean to measure the parishioners profile, parish status, administrative skills, leadership styles, and preferred character traits. Analysis of variance (ANOVA) was conducted to determine if there is significant difference in the administration and leadership of five parishes when the respondents are group according to parish.

Based on the results, it could be concluded that:

1. The lay workers of the five parishes of the Vicariate of St. Joseph the Worker are mostly officers of different church organizations, wherein a larger group is married and ages 36 to 55 years old. With a limited educational attainment and an income just enough for their daily needs but are still willing and committed to participate in the service of the church.
2. There is an estimated 80.73% or 340,030 Catholics out of 421,169 total population of the Vicariate of St. Joseph the Worker. The biggest jurisdiction in terms of population is the parish of the Holy Family, but in terms of area is the parish of Mabuting Pastol. The smallest is the parish of Risen Christ. The main facilities needed for the parishes are all available, particularly the church, the convent and the parish office. Other facilities like parish hall or multipurpose hall were also available where they conduct some of their activities. Although those facilities were in good condition, but there were needs improvement to cater more demands of the parishioners. There were 12 to 14 church organizations and

movements working together for the evangelization in their own way and capacity. The ministries were also organized in response to the call of the diocese in renewing the church in Cavite through active participation of all the believers by ministering in different aspects of life.

3. The effectiveness of the administration of parish relies on the priest who is the head, just like Christ as the head of the church. Therefore, the people's expectation from them is merely to administer based on his vocation and how he leads his flock in the glory of God. The parishioner strongly believes in a priest who celebrates the sacraments in an enthusiastic and inspiring manner and implements the diocesan program for the parish. On the other hand, the financial needs of the parish come from the donations of the parishioners and therefore, the leader must find ways and means to carry out the projects and programs of the parish and must be properly recorded and accounted for.
4. Since  $F$ -computed is less than  $F$ -critical value, therefore  $H_0$  is not rejected, which means, that there is no significant difference in administration and leadership of five parishes. The lay workers profile in terms of age, civil status, social class, and educational attainment, and the parish status in terms of jurisdiction, facilities, parish class, and apostolate and ministries terms have no significant effect on the effectiveness of parish administration in terms of leadership style and administrative skills.
5. The lay workers in the Vicariate of Saint Joseph the Worker greatly preferred an administrator who is always visible and available for their

needs. Second is calm and gentle and third is sociable. It is being understood that there are great expectations concerning his positive traits because he is Christ's witness.

A parish would become the kingdom of God, a place where the believers find the presence of God, when there is no conflict. The lay workers are the leaders of the community and the priest is the head of them. In any organization, the cooperation of leader and followers are very essential for the success of the organization. The administration of the parish church would become effective if the lay workers and the priest got a good relationship and works together to meet their goal. Of course the priest has his own expectations from his parishioners especially for the church workers, but more expectations from him as the head. Aside from it, there would be a better administration when the lay workers meet their preferred ideal parish administrator.

## TABLE OF CONTENTS

Title Page	i
Approval Sheet	ii
Acknowledgment	iii
Dedication	iv
Abstract	v
Table of Contents	ix
List of Tables	xi
List of Figures	xii
 <b>Chapter I – The Problem and Its Background</b>	
Introduction	1
Background of the Study	2
Statement of the Problem	3
Significance of the Study	5
Scope and Delimitation of the Study	7
 <b>Chapter II – Theoretical Framework</b>	
Review of Related Literature and Studies	8
Parishioners	18
Parish	18
Parish Priest	20
Administrative Skills	22
Leadership Style	23
Conceptual Framework	26

Null Hypothesis .....	27
Definition of Terms .....	27
<b>Chapter III – Research Methodology</b>	
Research Design .....	32
Sources of Data .....	32
Sampling Technique .....	33
Data Gathering Procedure .....	34
Research Instruments and Statistical Treatment of Data .....	35
<b>Chapter IV – Presentation, Analysis, and Interpretation of Data ....</b>	<b>38</b>
<b>Chapter V – Summary of Findings, Conclusions and Recommendations</b>	
Summary of Findings .....	57
Conclusions .....	60
Recommendations .....	63
<b>Bibliography</b> .....	<b>66</b>
<b>Appendices</b>	
A. The Research Instrument .....	70
B. Letter to the Respondent .....	80
C. Letter to Validate the Research Instrument .....	81
D. Letter to Translate in Tagalog the Research Instrument .....	82
E. Certification from the Validators of Research Instrument ...	83
F. Certification from the Statistician .....	84
<b>Researcher’s Profile</b> .....	<b>85</b>

## LIST OF TABLES

<b>Table No.</b>	<b>Page</b>
01. The total population and estimated baptized Catholics in each parish	33
02. Composition of parish pastoral council in each parish	34
03. Number of barangay, chapels, and Catholics in the jurisdiction of each parish	43
04. Facilities available in each parish	44
05. Parish classification in the Diocese of Imus	45
06. List of ministries working in the parishes	46
07. Existing church organizations and movements	47
08. The conduct of sacraments and sacramentals celebration	49
09. Characteristics of an ideal parish administrator based on his vocation	51
10. Leadership styles of an ideal parish administrator	53
11. F-test on characteristics of an ideal parish administrator based on his vocation when group according to parish	54
12. F-test on leadership styles of an ideal parish administrator when group according to parish	55
13. Ranking of the characters of an ideal parish administrator	56



## LIST OF FIGURES

<b>Figure No.</b>	<b>Page</b>
01. Managerial/Leadership grid of Blake and Mouton	24
02. The research paradigm illustrating the relationship between the dependent and independent variables	27
03. Distribution of respondents according to age	38
04. Distribution of respondents in terms of civil status	39
05. Distribution of respondents according to monthly income	39
06. Distribution of respondents by educational attainment	40
07. Distribution of respondents by mass participation	41
08. Distribution of respondents according to position in the church organization	42
09. Number of people that be accommodated by the parish church	43
10. Number of Eucharistic and Bible Service celebration	48